То:	Ex. 6 - Personal Privacy
!	Ex. 6 - Personal Privacy
	Personal Privacy Kasman, Mark[Kasman.Mark@epa.gov]; E Ex. 7(c)  Ex. 7(c)  Ex. 7(c)
	Ex. 7(c)
Sent: Subject:	Thur 6/1/2017 12:27:23 PM FW: More from EPA
	TONAL AGENDA FOR ITALY (019).docx HOTELS FOR SANDRA_ROME AND BOLOGNA.XLSX
	ease note the information below; also, including RSO Milan to the ution list since we have a departure from his AOR.
Bologn	- we'll need your guidance on an appropriate departure time from a in order to make the 15:25 flight as indicated in line item #10.
Additio	nally, the security detail will have three weapons to depart with.
B.W. T securit 10, as with the	first hotel night in Bologna will be Wednesday, June 7, at the lowers (to be in Bologna the entire time with the advance EPA y agents), then he will move to the Savoia/RON on Saturday, June the Administrator arrives in Bologna. [Ex.6-Personal Privacy] will depart Bologna e motorcade en route to Milan to meet [Ex.6-Personal Privacy] at the airport for parture.
arrival	and will arrive in Bologna on Friday, June 9, to be there for the of the Administrator; therefore the first hotel night for us will be June 9.
the Adi	Italians are providing the motorcade vehicles/secure package for ministrator throughout his stay in Italy. The "spare limo" in Bologna the transport from Bologna to Milan, will need to be a rented vehicle lorence. The FAV/spare limo from Rome will not go to Bologna.

o A new Dip Note will need to go out to MOI with the new itinerary. If/as the itinerary continues to change, please know we must also send a "new" Dip Note informing host country of the changes.

Respectfully,

Ex. 7(c)

U.S. Embassy Rome

Ex. 7(c)

## Official

**UNCLASSIFIED** 

From: Kasman, Mark [mailto:Kasman.Mark@epa.gov]					
<b>Sent:</b> Wednesday, May 31, 2017 11:35 PM					
To:		- Personal Privacy	Besch, Brianna; Hodaya	h	
Finman; Philli	OS, Ex.6-Personal Pr	riyacy ;; Doroski, Brenda	Ex. 6 - Personal Privacy		
Avery, Todd E	ያ; Dawn Bruno (Ror	ne - FCS); [	Ex. 6 - Personal Privacy		
	f. = 100 =				
	. 6 - Personal Privacy		Ex. 7(c)		
Ex. 7(c)	Alexis Rourk;	Ex. 7(c)	Ex. 6 - Personal Privacy		
	-Y 6-	Person	al Privacy		
•	. <b>.</b> . 0 -	1 613011	ai i iivacy		
L				j	

Cc: Hupp, Millan; Chmielewski, Kevin; McMurray, Forrest; Ex. 7(c)

Subject: More from EPA

Dear Embassy Colleagues,

Thank you for the flexibility and professionalism you have all displayed with our recent changes. I have attached the hotel manifests and revised schedule for your information. There have been some additional changes since our phone call which I would like to highlight below.

- 1. Advance Team (Ex. 7(c), Hupp, Kasman, Ex. 7(c)) will all arrive on United #42 at 8:10am on Monday, June 5<sup>th</sup>.
- 2. As Chmielewski will be advancing White House event with Administrator on June 7, he will now arrive with the Administrator on June 8<sup>th</sup>.
- 3. Jane Nishida will arrive one day early on United #42 on June 7<sup>th</sup>. No program is expected for her that day as we will be in Bologna. She has timed her arrival to make sure she precedes the Administrator. Please change her Queen Limo pick-up to this new date. If it would be helpful to Embassy to have Jane meet with ENEA and/or COREPLA to mend fences, she is happy to do so on this day. She would also be willing to do a Retake Roma event if that would help Embassy with relations. Otherwise, Jane will telecommute (executive time) and be available to the Embassy as needed.
- 4. Administrator and rest of delegation will get a bite to eat before the Country Team Briefing so we will arrive at Embassy for Country Team Briefing.
- 5. Administrator has decided to do Roundtable with Business Leaders over the Sustainable Packaging Event. I know this is a blow for the Embassy team. Please let me know if there is anything Jane or I can do to help with damage control.
- 6. Administrator welcomes meeting with Bishop Sorondo and understands if tour of Sistine Chapel Air Filtration System has to fall off schedule.
- 7. In Bologna, we hope to schedule bilateral meetings with Germany, EU, and France in the 5:15pm 6:40pm timeframe on Saturday.
- 8. There is a 50/50 chance that the White House meeting involving the Administrator on Monday, June 12<sup>th</sup> will be cancelled. So, we are planning as if the Administrator can stay through most of the G-7, with Plan B having him come home on Sunday, June 11<sup>th</sup> if necessary. It is easier to cancel rooms, etc. than to add them on later.
- 9. We will need to advance all the Bologna events as if the Administrator is staying the entire time, so we will need to add the banquet hall back into the Advance schedule.
- 10. The Administrator will depart Bologna by car at noon to Milan. He plans to catch Delta #1045 (operated by Alitalia) at 3:25pm from Milan to JFK. He will be accompanied by security

  Ex. 7(c)

  In the best case scenario, he will depart on Monday,

  June 12<sup>th</sup>. If he has to be back early, he will depart the same way on Sunday, June 11<sup>th</sup>.

11. Everyone else on the delegation will depart Italy directly from Bologna. Nobody else will go through Milan.

12. Hupp and Chmielewski expect to depart Bologna the day following the Administrator.

13. Kasman and Greenwalt expect to depart Bologna the same day as the Administrator.

14. Nobody on the delegation will return through Rome, so we can cancel the hotel reservations

that we had there on June 12th.

15. The rest of the delegation (Nishida, Dravis, Gunasekara, Ferguson, Finman) will stay

through the G-7 and depart Bologna on June 13th.

16. Kevin and Millan will send you the rest of the signed hotel forms you appear to be missing

for the hotels in Bologna.

This is the best information that I have at close of business on Wednesday. We expect to

confirm flight information with you tomorrow. Let me know if we can clarify anything else.

Thanks, Mark

Mark S. Kasman

Director

Office of Regional and Bilateral Affairs

Office of International and Tribal Affairs

U.S. Environmental Protection Agency

1300 Pennsylvania Avenue, N.W.

Washington, D.C. 20460

TEL: 202-564-2024 FAX: 202-565-2412